

# Joint Panel Meeting

# **Agenda**

Monday, 3rd February, 2020 at 4.30 pm

in the

Assembly Room Town Hall Saturday Market Place King's Lynn



King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX Telephone: 01553 616200

Tuesday 28 January 2020

Dear Member

### **Joint Panel Meeting**

You are invited to attend a meeting of the above-mentioned Panel which will be held on Monday, 3rd February, 2020 at 4.30 pm in the Assembly Room - Town Hall, Saturday Market Place, King's Lynn PE30 5DQ to discuss the business shown below.

Yours sincerely

Chief Executive

#### **AGENDA**

# 1. Appointment of Chair for the Meeting

To be selected from Panel Chairs that are present at the meeting.

# 2. Appointment of Vice Chair for the Meeting

To be selected from Panel Vice Chairs which are present at the meeting.

# 3. Apologies for absence

To receive any apologies for absence.

#### 4. Declarations of interest

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply

observing the meeting from the public seating area.

# 5. <u>Urgent Business</u>

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

# 6. <u>Members Present Pursuant to Standing Order 34</u>

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

# 7. <u>Chair's Correspondence</u>

If any.

# 8. <u>Budget and Capital Programme</u>

All Members have been invited to the meeting for this item of business.

Members will receive a presentation on the Budget and Capital Programme and are requested to make any appropriate recommendations to Cabinet.

Members are requested to read the Agenda for the Cabinet meeting on 4<sup>th</sup> February 2020, once published which will include the Cabinet Reports and Budget Papers.

To:

#### **All Councillors**

#### Officers:

Lorraine Gore – Chief Executive Tina Stankley – Section 151 Officer